# **Monroe Elementary School District**

11842 South Chestnut Avenue Fresno, CA 93725

# **MINUTES** April 9, 2019

2.	Attendance								
	110011441		<u>Present</u>	<u>Absent</u>					
	Richa	rd Cisneros-Clerk	<u> </u>	(arrived at 6:36 PM)					
	Steve	Spate-Trustee	$\square$						
	Steve	Wells-Trustee	$\checkmark$						
	Shelley Manser-Superintendent Tonja Griggs-CBO								
	Danit	a Ramos—Dir. of Curr, Inst, A	ssess.						
	Paula	Larson—Kindergarten Teach	er 🗌	$\square$					
	-	vl Taylor—6 <sup>th</sup> Grade Teacher							
	Steph	anie Messenlehner—TK Teac	her 🗹						
3.	Flag Salute								
	Led by	Tonja Griggs							
4.	Approva	l of the Agenda for:	April 9, 2019						
	By:	Steve Spate	• ,						
	Second:	Steve Wells							
	Vote:	Yes: 2							
		No: 0							
5.	Approval of the Minutes for: Marc		March 12, 2019						
	By:	Steve Wells							
	Second:	Steve Spate							
	Vote:	Yes: 2							
		No: 0							
6.	Trustees	Presentation and Recogniti	ion						

Board presentation and recognition is for the purpose of recognizing district staff, students, parents and community organizations for exemplary service on behalf of our students.

None at this time.

#### 7. **Trustees Communications**

Board communications is provided for the purpose of sharing school related activities, school visitations, conferences attended or other pertinent information affecting the educational community of Monroe Elementary School District.

None at this time.

# 8. Public Hearing and Comments

None at this time.

# 9. Superintendent's Communication

Rich Cisneros arrived.

#### A. Business Information

i. March 2019 Accounts Payable Board Report

Motion to approve March 2019 Accounts Payable Board Report as presented.

By: Steve Wells
Second: Rich Cisneros
Vote: Yes: 3

No: 0

#### **B.** Site Information

- i. Enrollment/ADA update—163/156.7 as of 4-5-19
- ii. Calendar of Events
- iii. Teacher Presentations—moved to the beginning of the meeting, before Business Information (9.A.i.).
- iv. LCAP Review of Progress
- v. Safety update

### C. Area Information

- i. Rural districts meeting regarding Special Education April 10, 2019.
- ii. Small district collaborative regarding CSBA policies June 2019

#### D. SWTA Information

#### E. Other

i. Fresno County Board Meeting Dinner, April 2019.

# 10. Action Items

### A. Williams Quarterly Report

Motion to approve Williams Quarterly Report as presented.

By: Rich Cisneros
Second: Steve Spate
Vote: Yes: 3
No: 0

B. Update FCSS Authorization to Pick Up Payroll for 2018-2019 form by adding Elizabeth Specht, Payroll Technician for Southwest Transportation Agency, and Maricela Ordoñez, Director of Finance for Southwest Transportation Agency.

Motion to update FCSS Authorization to Pick Up Payroll for 2018-2019 as presented.

By: Steve Spate
Second: Rich Cisneros

Vote: Yes: 3

No: 0

# C. 2019-20 Declaration of Need for Fully Qualified Educators.

Motion to approve the 2019-20 Declaration of Need for Fully Qualified Educators as presented.

By: Steve Wells
Second: Rich Cisneros

Vote: Yes: 3

No: 0

#### 11. Closed Session

Motion to move into Closed at \_\_\_\_\_ PM

By: Rich Cisneros Second: Steve Spate Vote: Yes: 3

No: 0

#### A. Closed Agenda

- i. Ratify Certificated Contracts
- ii. Reduction of Custodial Position
- iii. Resignations/Retirements
- iv. Reasonable Assurances—Classified & Certificated Subs
- v. Special Board Meeting called for April 23, 2019 at 5:00 PM

# B. Closed Action (if applicable)

i. Ratify Certificated Contracts

By: Steve Spate
Second: Steve Wells
Vote: Yes: 3
No: 0

### ii. Reduction of Custodial Position

By: Rich Cisneros
Second: Steve Spate
Vote: Yes: 3

No: 0

iv.	Reasonable By: Second: Vote:		Cisneros	sified & Cert	ificated Subs	
		No:	0			
v.	Special Boo	ard Meeting	g called j	for April 23,	2019 at 5:00 l	PM
Motion to	move out of	Closed at_	8:35	PM		
By:	Steve Spate					
Second:	Rich Cisner	ros				
Vote:	Yes: 3					
	No: 0					
12. Adjourn						
Motion to	adjourn at _	8:36	PM			
By:	Rich Cisner	ros				
Second:	Steve Spate	е				
Vote:	Yes: 3					
	No: 0					
Richard Cisneros-Cler		ite				

iii. Resignations/Retirements